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For the

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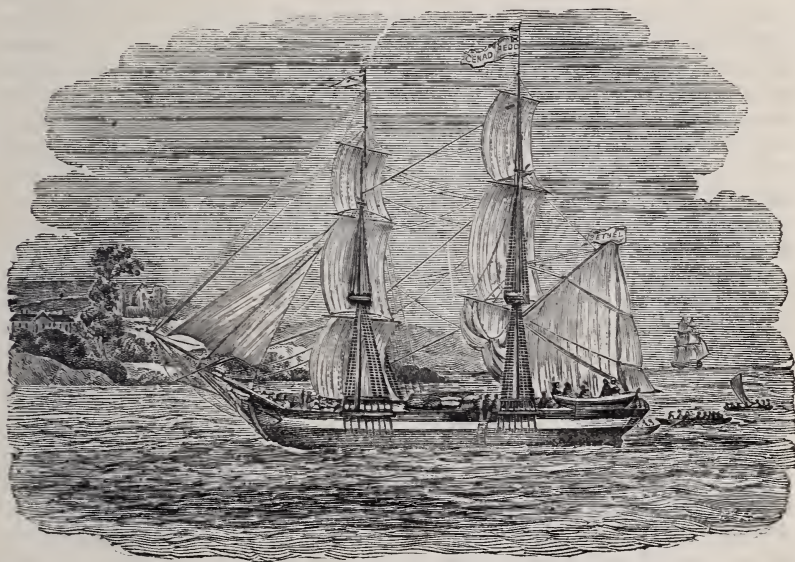
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THE
MISSIONARY MAGAZINE
AND
CHRONICLE,

RELATING CHIEFLY TO THE MISSIONS OF

The London Missionary Society.

SUBSCRIPTIONS and DONATIONS in aid of the Funds of this Society will be thankfully received by the Treasurer or Secretaries, at the Mission House, Blomfield-street, Finsbury, and by Messrs. Hankeys, the Society's Bankers, 7, Fenchurch-street, London; in Edinburgh, by Mr. George Yule, Broughton Hall; in Glasgow, by Mr. Risk, 9, Cochrane-street; and in Dublin, by Messrs. J. D. La Touche and Co., or at 7, Lower Abbey-street.



THE MISSIONARY SHIP.

DEPARTURE OF THE MISSIONARY SHIP CAMDEN FOR THE
SOUTH SEAS.

AN important result of the eminent success which, under the Divine blessing, has long attended the labours of our brethren in the South Sea Islands, is the decided encouragement which it offers, and the strong additional obligation it imposes to extended efforts in that part of the world. Within a circle of many hundred miles, of which Tahiti may be regarded as the centre, the idolatry of the natives has been annihilated, human sacrifices and infant murder have ceased, the use of letters has been introduced, and education advanced, churches have been gathered, and from them the knowledge of the truth has spread to the regions round about. The inhabitants are rising in the scale of nations; order,

industry, and comfort, abound in their settlements; commerce and navigation are increasing on their shores; and they number among their temporal blessings a written language, a free press, a representative government, courts of justice, written laws, and useful arts; all these are the fruits of Missionary labour; they have followed the introduction of the Gospel; and they stand inseparably connected with the fact, that multitudes have received the truth in love, and that the truth has made them free. No individual, whose heart beats with the love of Christ and of his fellow-man, can contemplate these delightful results without earnestly desiring that the inhabitants of the unnumbered islands and groups in the Pacific, still heathens, should enjoy the same invaluable blessings, and be added to the dominion of Him whose right it is to reign.

It will be remembered that, in October last, the friends of the Society assembled in Exeter Hall to take leave of our brother the Rev. John Williams, and the Missionaries who were to accompany him on his return to the South Seas.* In a statement which was read upon that occasion, respecting the progress of the South Sea Mission and the objects contemplated by Mr. Williams in returning to the field of his labours, it was mentioned, that after aiding in reinforcing the Missionary Stations which have long been destitute in the Society Islands, and rendering the assistance required in the Navigators, Mr. Williams purposed to undertake an extensive exploratory voyage among the groups of islands to the north-west, lying between the Navigators Group and New Guinea, with the view of ascertaining the state and disposition of their inhabitants, and settling among them a number of native converts from the original Mission Stations. On subsequent consideration it appeared to the Directors, in conjunction with Mr. Williams, that the accomplishment of this object, as well as the interests of the existing Missions in the South Seas, would be essentially promoted by the use of a ship exclusively devoted to these purposes; and an appeal was consequently made to the friends of Missions for special aid towards the purchase of a suitable vessel. This appeal was speedily responded to in a most generous manner. Mr. Williams visited several parts of the kingdom to afford to all interested in the undertaking an opportunity of contributing to its furtherance; and at every place where he invited attention to the subject the plan was cordially approved of, and liberally assisted. By his personal representations in the Metropolis, Mr. Williams also received many large contributions, among which may be mentioned, as a circumstance equally auspicious and unprecedented in connexion with the Missionary cause, a donation of £500 from the Hon. the Court of Common Council of the City of London. To this distinguished Corporate Body, Mr. Williams made a personal and special application; and so convincing were his statements of the advantages of Missionary labour to British commerce, (on which ground only the Common Council could in their Corporate capacity entertain such an application,) that the grant was made with scarcely a dissentient voice.

We have not the means of furnishing a minute detail of all the circumstances connected with the progress of this interesting measure, or of separately noticing the numerous instances of Christian liberality which it elicited, nor do we believe it necessary, for few events have occupied so large a portion of the attention of the friends of Missions. Abundant resources were supplied, including contributions from quarters the most various, from the friends of commerce and of science, of religion and humanity; and of all ranks and classes, from some of the most illustrious peers of the realm to the humblest mechanic who labours for his daily bread; and out of the fund thus formed, the Directors purchased the *Camden*, a vessel of 200 tons burden.†

* The subsequent embarkation of the Rev. Dr. Philip, and the Rev. Charles Mead, (with Missionary companies for Africa and the East,) who were present on that occasion, has been already communicated.

† In the Annual Report for 1838, a complete account will be rendered of the receipts and expenditure.

On the purchase being concluded, every requisite arrangement for the safety of the vessel and the comfort of the passengers was made as speedily as circumstances would permit. The control of the ship is vested in Mr. Williams on behalf of the Society. Captain Morgan, a gentleman of approved character, both as a mariner and a Christian, is engaged to navigate the vessel; with a mate and crew, of whose steadiness and sobriety satisfactory assurances were received previous to their acceptance. Some of them, it is believed, are truly pious men. After being thoroughly repaired and fitted for the voyage, the vessel was moved on the 9th of April from the West India Dock, where she had been visited during the preceding week by vast multitudes of friends of Missions, and distinguished individuals interested in the important enterprise in which she was to be employed. On the same day the Camden sailed to Gravesend, there to receive the Missionaries on board, and thence to take her final departure.

The movements, of which a brief outline has now been presented, will sufficiently account for the protracted stay of Mr. Williams in England, after the meeting in Exeter Hall. On the latter occasion, only a part of the brethren accompanying Mr. Williams on his return, were present. In accordance with the desire of numerous friends, another meeting, at which Mr. and Mrs. Williams and the whole of the Missionaries and their wives assembled, was held in the Tabernacle on the 4th of April. The spacious building was crowded to excess, and the services of the evening were marked with more than ordinary interest and solemnity. W. Bateman, Esq., presided; the Rev. Dr. J. P. Smith, Messrs Ellis, John Clayton, Campbell, Williams, George Clayton, Mannering, and Jones, engaged in the services. The church and congregation assembling in that place of worship embraced the opportunity of presenting to Mr. Williams a number of valuable books, as a testimony of their Christian affection.

On Sabbath evening, April 8, a Missionary service was held at Barbican chapel, and was closed by the Missionaries and friends present uniting around the table of the Lord in commemoration of his dying love. Another meeting, for special purposes, was held at the Mission-house on the following day, at the conclusion of which the Missionaries were once more commended in earnest supplication to the guidance, protection, and blessing of Him who ever liveth to intercede.

On the 11th of April, as previously arranged, Mr. and Mrs. Williams and their companions, accompanied by the Directors and friends of the Society, to the number of about four hundred, proceeded to Gravesend in the City of Canterbury steam-vessel, engaged expressly for that purpose. The steam-vessel left London Bridge at 10 o'clock. At that hour the wharfs and the adjacent side of the Bridge were crowded with the members of the Society and friends of the Missionaries; and when our brother, Mr. Williams, waved his hand to bid them farewell, as the vessel started from the wharf, the Missionaries were cordially cheered by the multitudes who had assembled to witness their departure, and to testify their interest in the important enterprise. The period occupied in passing down the river was one of strong and mingled feelings to the brethren and sisters who were thus commencing their voyage, as well as to those who were accompanying them to the ship. The day was remarkably fine, and the appearance of surrounding objects such as, on ordinary occasions, would have attracted attention and imparted pleasure; but they were comparatively unheeded, and on the objects of deep solicitude on board, all thought and feeling seemed to be concentrated. As the vessel approached Gravesend, the Missionaries and their wives assembled on the after-part of the deck, and the friends on board took leave of them individually, sharing with them most affectionately the solemn feelings of the trying hour. On joining the Camden, the following farewell hymn, prepared

for the occasion, was sung by the friends assembled on the deck of the steam-vessel :—

BOUND for the Southern Seas,
A bark is leaving home ;
Her canvas swells upon the breeze,
Her prow divides the foam,
Impatient of delay ;
And weeping friends are there,
A long, a last farewell to say,
To breathe the parting prayer.

Go, " Messenger of Peace !"
Richer than argosies,
Thou bearest tidings of release
To lands of other skies.
Sad is the parting word,
Though duty reconciles ;
Yet go, thou Servant of the Lord,
For, in those sun-lit isles,

Hearts for thy coming burn,—
Their father and their friend :—
Their prayers, and ours, for thy return,
Shall to ONE THRONE ascend.
And if thy last look fall
Sad, on thy native shore,—
If friends that see thee part, like Paul,
" Shall see thy face no more,"—

Yet shall thy spirit be
Strong, trusting in the Lord.
" Who leaveth home or friends for me,
Is not without reward."
Servant of God, farewell !
Long be thy course, and bright !
Till friends who here must parted dwell,
All in one fold unite.

E. R. C.

An appropriate prayer unto Him who rules the winds and the sea was offered by the Rev. Thomas Jackson ; after which our brethren and sisters proceeded to the Camden.

The final separation was intensely affecting. Few were able to restrain tears of sympathy and affection on behalf of those on whose faces many, doubtless, looked for the last time on earth. The manly feeling and Christian fortitude of our honoured brother, Mr. Williams, were evidently exercised to the utmost ; and in severing from a dear child, whom he has left in England, his parental sensibilities, and those of his devoted partner, underwent a most painful trial, which it was impossible to witness without the deepest commiseration. Some of the younger Missionaries and their beloved companions, called to endure a trial totally new in their experience, were powerfully affected ; but the greater number sustained it apparently with comparative firmness and serenity. But all stood deeply in need of the reviving considerations identified with the object for which they were going forth, and of the consolations afforded by the Divine promise, " Lo, I am with you always." To these, many sympathising friends endeavoured to lead their minds, and not without a visibly cheering, grateful, and tranquillising effect. In a few moments the vessels parted company—the Camden, having weighed anchor, gave her canvas to the wind, and proceeded on her voyage. For a few miles she was accompanied by the City of Canterbury, sometimes close enough to hail or speak. Farewell words and blessings, or parting salutations, were thus repeatedly exchanged, much to the comfort of the Missionaries, until the Canterbury directed her course back towards London, when the ship conveying our beloved brethren and sisters to the distant islands of the Pacific, followed by many a heartfelt prayer and fervent benediction, was quickly out of sight.

The names and destinations of the brethren who have sailed in the Camden, are as follow :—

The Rev. John Williams and Mrs. Williams ; the Rev. George Charter, with Mrs. Charter, appointed to Raiatea. The Rev. Charles Green Stevens, with Mrs. Stevens ; Rev. Thomas Joseph, with Mrs. Joseph ; and Mr. Joseph Johnston, Normal Teacher, appointed to Tahiti. The Rev. William Gill and Mrs. Gill ; Rev. Henry Royle and Mrs. Royle, to Rarotonga. Rev. William Day and Mrs. Day ; Mr. John Bettridge Stair, Missionary-printer, and Mrs. Stair, to the Navigators Islands ; and Rev. Robert Thomson to the Marquesas. Mr. John Williams, Jun., and Mrs. Williams, have also embarked in the Camden.

No one, who cherishes an attachment to the sacred cause of Missions to the heathen, can contemplate the departure of our beloved brethren without the most lively, grateful, and hallowed interest. England stands pre-eminent among the nations of the earth as a maritime power. Her ships of war have made the sea her own, while her ships of commerce go forth and return laden with the produce of every clime. But never, since the departure of the *Duff*, has a vessel left our shores under circumstances and for objects entirely similar to those which have marked the departure of the *Camden*. Not one has ever before departed from our coasts as an offering wholly consecrated unto the Lord, and designed alone as an instrument for the promotion of his glory, and the extension of his kingdom on the earth, a messenger of peace from the Churches, bearing tidings which shall issue in "glory to God in the highest, and on earth peace, good-will toward men."

The augmented supplies which the operations of the Society, extended to a degree unprecedented during any former period of its history, now require, will, we feel persuaded, be cheerfully provided by those to whom the Lord has given the ability to contribute towards the furtherance of this holy enterprise; and fervent and persevering will be the prayer from many a holy band, from many a domestic circle, and many in hallowed retirement, that the winds and the waves may have charge of our brethren, that they may reach their destined port safely, that the way may be prepared before them among the heathen, and the multitudes of the isles, through their instrumentality, be converted unto God.

On behalf of the Rev. John Williams, and the Missionaries who have sailed in the *Camden*, the Directors offer their grateful thanks for the numerous and valuable articles presented to their brethren by the friends of the Society throughout the kingdom. These pleasing instances of Christian kindness, and of a disposition to promote the sacred cause of Missions, cannot be separately noticed here, but will be found under the usual head of acknowledgments.*

MISSION TO THE NAVIGATORS ISLANDS.

THE commencement of the operations of the Mission to these Islands, in June, 1836, together with a statement of the peculiarly favourable circumstances under which, in Divine Providence, that deeply interesting event took place, was communicated to the friends of the Society in the *Missionary Magazine* for August last. In a subsequent number, that for January of the present year, the opening of the Mission in the Island of Tutuila (one of the three principal Stations) was separately noticed, in connexion with a slight survey of the pleasing changes which, through the blessing of God on Missionary exertion, have been effected in that Island since the period at which it was visited by the French navigator, La Perouse. We are now happy in being enabled to furnish a series of extracts from the letters of the brethren, embracing details of their progressive arrangements and labours in the three sections of the Mission, from June 1836, to the dates at which their several communications were forwarded from the Islands.

MANONO AND UPOLU.

THESE two Islands, which are connected by a reef three miles in length, have been apportioned to Messrs. Heath and Mills. Mr. Heath has taken under his care the Island of Manono, in which he resides, and about one-third of Upolu,

* Our honoured brother, Mr. Williams, and his beloved companions in the Missionary Ship, after leaving Gravesend on the 11th ult., proceeded towards Herne Bay, off which they anchored on the evening of that day. On the following morning they resumed their voyage, and proceeded safely and comfortably on their way till the Sabbath, when contrary winds obliged them to put into Dartmouth, and our brethren went on shore, preached and held a public meeting, received every possible attention and kindness from the esteemed ministers and Christian friends of the place, and expected to proceed on the voyage on the 19th ult.

the remainder of which has been consigned to Mr. Mills. Under date Dec. 9, 1836, Mr. Heath observes :—

The fixed population of Manono is about 1000, but many chiefs and people belonging to it reside on the two larger islands, (Upolu and Savaii,) so that I suppose not less than forty chiefs call themselves Manono Chiefs, and their influence is paramount in political affairs. It is also conveniently situated as a place of call and resort, and is continually sending out Malangas, or visiting parties.

That part of Upolu which is included in my district probably contains a population of 8000 or 9000, but we have not yet made any accurate census.

The moral state of the people at Manono is of mixed character. On our arrival there we found that Teava, a Rarotongan teacher, brought hither by Mr. Williams on his second visit, had conducted himself with

great propriety, and produced a very salutary effect by his labours. But I found that many were still in heathenism, and to them I particularly directed my labours.

At the village in which I reside nearly all the people can read and write, and constantly attend public worship. The old chapel is used as a school, and a large new plastered one was opened in September, at our quarterly meeting. This was nearly finished when we came, and was to a great extent the work of Teava. On the day on which it was opened, Mr. Buzacott had the pleasure of baptising 19 adults, and several children. The adults were part of a select class which assembles on the Friday; the male members of which are accustomed to address the meeting. This they do with great readiness and propriety.

After noticing the state of the schools and classes, the desire of the people to wear European clothing, and the relief which he was enabled to afford to those afflicted with various diseases, by the administering of suitable medicines, Mr. Heath proceeds :—

There are in the district of Upolu eight plastered chapels, besides several of an inferior description: some of the congregations number 300 or 400, and some more; but several from 50 to 100 only. On my first visit to the Upolu district eight chiefs and their people joined us, and to these others were added when Mr. Buzacott went round with us; so that we have nearly twenty congregations scattered over an extent of sixty miles, but the means of instruction are extremely inadequate. It is a favourable circumstance, however, that many of the people are able to pray in public with great propriety, so that in most of the places services are held on the Sabbath and Wednesday. We have resolved as soon as possible to supply them with schoolmasters from our own congregations, and I have already sent out four. O for more help! It is my intention to visit the whole district periodically; but if I devoted my whole time to travelling, what would my labours be among so many? We hope, indeed, for more Rarotongan and Tahitian teachers after a while, but *they* will not suffice for any length of time. At other places certain chiefs have offered to embrace Christianity, or to "lotu," as their phrase is, if we provide for them a white teacher. We promised to write to England and state their wish and proposal, and this promise I now perform; but, alas, the distance! the time! the small number of Missionaries at your disposal! when contemplating the field immediately around me, I think of my own insufficiency, and am almost ready to

sink. I look at the people, naturally quick and intelligent, and eager for instruction; I hear them daily begging for books and slates, pencils and paper, without being able to supply one-tenth of them; and though one part of the case is in itself so cheering, I feel oppressed by the view of our feeble means. Yet, my brethren tell me, and I believe it, that *their* districts are in greater need of further help than mine.

Our friends must not suppose that all the conversions are conversions *of the heart* to God. Spirituality of mind is a thing yet understood by few; perhaps thoroughly understood by none: yet many "lions and beasts of savage name," have become docile and gentle as a lamb. When our native teachers first settled here, seven years ago, they were treated with the utmost contumely, though protected by Malietoa; they were often without food, and could with difficulty save their wives from violence; and I have been assured that on two or three occasions they were doomed to death by those who could with ease have taken their lives. But God protected them, and now we feel safer, humanly speaking, than we could do in England.

I have thus hinted at some of our little difficulties, to prevent false impressions and future disappointment. But with every deduction, the state and prospects of the Mission call for the liveliest gratitude to God, and amply deserve and loudly demand further and immediate help.

In a postscript Mr. Heath adds :—Since the above was written we have sent out six

additional schoolmasters from this school to Upolu; and on the 28th of Dec. opened a large new chapel at Falelatai, built by the native teacher Moea. I had the pleasure to take part in the service, and Mr. S. Wilson preached. There were 2500 people present, who behaved as orderly as an English congregation. They came from all parts of Upolu, and some from Manono and Savaii.

The latest communication from Mr.

Upolu.

It has been already stated, that the Island of Upolu is the field occupied by Mr. Mills, with the exception of that portion of it, the south-western, which Mr. Heath includes within the range of his regular labours. In April of last year, Mr. Mills thus referred to the state of this branch of the Mission:—

The adult day-school assembles at sunrise, and although not very numerously attended, those who are regular make considerable progress in reading and writing. Once a week I meet a class of young men, 25 in number, who are designed to act as teachers, and several of whom are already stationed in neighbouring villages. I trust many of these will become efficient teachers, though I feel reluctant to send them out until they are duly qualified for the office. A class of 25 young men meet on the Monday, to be instructed in the doctrines of the Bible: I have reason to believe they are sincere in their profession.

I baptised at Solo Solo, a populous village about twenty miles distant, 21 persons who have been under the instruction of a native teacher, and at Varlele, a neighbouring settlement, 26 adults, and 6 children; nearly all the former have been under my own instruction. The females attend much better to learning than the males. Though Mrs. Mills has been at times seriously indisposed, she has continued to attempt the improvement of her own sex. The daily female class is well attended, and many of them have made rapid progress in reading and writing. Mrs. M. has several classes of women, who come from the surrounding villages to be questioned on their knowledge of the Word of God. They profess

Heath is dated April 1, 1837, at which time he was enabled to report that the people of Upolu had abandoned their heathen dances. Mr. H. had then three congregations under his stated ministry, and so decided had been the bestowment of the Divine blessing on his labours, that it was his happiness, at the period just referred to, to contemplate the formation of a church of twenty members.

to have cast off their former evil practices, and to live, as far as their knowledge extends, according to the precepts of the Bible. I have begun preaching much sooner than I should have done, only for the circumstances of the people. Their urgent desire for instruction led me to address them at the risk of not being perfectly understood.

I generally hold four services on the Sabbath, and visit the neighbouring villages during the week, either to preach or to hold prayer-meetings.

A portion of my time is occupied in the administration of medicine. There is much disease among the people, particularly disease of the eye, and scrofulous affections. My only fear is, that long before I can obtain a new supply of medicine, my little stock will be exhausted. The people seldom ascribe their diseases to natural causes, but, like many in the days of our Saviour, they inquire, "Has this man sinned, or his parents?" Though more of my time is thus occupied than I should otherwise wish, I trust it is not without its advantages; as the alleviation of their bodily afflictions tends to gain their affections, whilst it enables me to tell them of their spiritual diseases, and point them to the Great Physician of the soul.

(To be continued.)

MISSION STATION, PORT ELIZABETH, SOUTH AFRICA.

REFERRING to the satisfactory progress of the day-school at Port Elizabeth, in March, 1836, Mr. Robson observed, that the above school was conducted by a native whom he regarded as "a spiritual son," and whose truly Christian conduct had secured the esteem and good feeling of people of all classes at the Station.* From the interest which was felt in the individual thus alluded to, Mr. Robson had been requested to furnish additional information respecting him, and the

* *Missionary Magazine*, Nov. 1836.

following is the affecting reply which has been received in a letter to the Foreign Secretary, bearing date, Dec. 9, 1837 :—

THE native schoolmaster, concerning whom you were desirous of receiving further particulars, is now no more. He died on May 5, at Bethelsdorp, to which place he had been removed for a change of air, and was interred there on the 7th. He bore a long illness with Christian fortitude and resignation, and peacefully fell asleep in Jesus. The impression made on my mind, by my last visit to him, will not easily be obliterated. He was then very weak, and death was evidently approaching: of this he was himself fully aware. I inquired how he felt in the immediate prospect of death, and told him to look to Jesus. He replied, "I am very comfortable; the gracious Redeemer has not forsaken me, I wish to depart from this world, that I may be free from all sin, and be with Christ my Saviour." These were among his latest words, and he expired soon after.

Two wagons were sent from Bethelsdorp to Port Elizabeth on the morning appointed for his funeral, to convey such children thither as had been under his instruction and were desirous of paying the last token of respect to his memory. J. Chalmers, Esq., surgeon, his lady, their children, and the little ones who had been under his care, accompanied Mrs. Robson and myself on the mournful occasion. Several Europeans followed us, to show their regard for our departed friend. My esteemed brother, the Rev. J. Kitchingman, gave a truly impressive address at the grave, and the children sung an appropriate hymn. I viewed the grave with peculiar feelings. In the days of his unregeneracy, I had oft admonished him, whom we were now consigning to the earth, to desist from sin, and to seek through Christ for salvation; and to that God who blessed my endeavours I attribute all the glory. I feel an attachment to his memory, and to the spot where his mortal remains are deposited. He was the first of those who affixed their signatures to the Temperance Rules, when I established the Society at Bethelsdorp; the first adult whom I baptised here; and he is the first member of this church who has been called hence. The last time he sat down at the table of the Lord, both he, and Mrs. Robson, and myself, had the impression that we should not again drink of the same cup of blessing upon the earth. His spirit, I trust, is now with Jesus. "Let me die the death of the righteous, and may my last end be like his."

Missionary Meeting.

To the foregoing, Mr. Robson adds an

account of the last Anniversary of the Port Elizabeth Auxiliary Missionary Society.

Our meeting, held on the 11th ult., was numerously attended. On the previous Sabbath three sermons were preached on behalf of the Society, two by the Rev. G. Barker, of Theopolis, and the other by myself. Both the sermons delivered by my respected friend and brother were appropriate and excellent, and listened to with profound attention. The Rev. A. Smith, M.A., the truly devoted minister of the Dutch Reformed Church, at Uitenhage, presided at the General Meeting, and delivered an address, replete with his usual good sense, piety, and liberality. Speeches were also made by the Rev. J. Kitchingman and Mr. Merington, of Bethelsdorp, the Rev. G. Barker, Mr. Chick, and myself. A good spirit seemed to pervade the meeting; and I pray that the impression then made may be lasting.

After discharging the remainder of the debt, the incidental expenses of the Station, such as repairing the chapel, lighting and cleaning it, and purchasing books for the school, the balance in hand was about 70*l.*, and the collections amounted to 12*l.*

General Progress of the Station.

I cannot be sufficiently thankful to God for the encouraging prospects which this Station at present affords. The day-school continues to prosper, the Sabbath-school is peculiarly promising, and the congregations are improving. A great number of Fingoes have come here, and are thirsting for the word of life. I have established weekly meetings among them, and address them through a female interpreter whom God has, I hope, given me as a seal to my ministry. When I think of the number of immortal souls by whom I am surrounded, and that so few of them comparatively are in a state of salvation, my heart yearns over them: I am overwhelmed with a sense of the awful responsibility of my office, and the important position which I occupy. O for grace to make me faithful! I have established a special prayer-meeting, for the purpose of unitedly supplicating the saving influences of the Holy Spirit to accompany all the means employed for the conversion of sinners, and the establishment of the Redeemer's kingdom. "Pray for us, that the word of the Lord may have free course and be glorified."

I am, Rev. and dear Sir,

Yours very truly.

A. ROBSON.

Anniversary of the London Missionary Society.

ARRANGEMENT OF THE SERVICES AT THE FORTY-FOURTH GENERAL MEETING.

TUESDAY, MAY 8th.

A Meeting of the Directors of the Society, both Town and Country, will be held at the Mission House, Blomfield-street, Finsbury, at Three o'clock in the afternoon.

WEDNESDAY, MAY 9th.

Morning, Surrey Chapel.—Rev. John Harris, of Epsom, to preach.

Evening, Tabernacle.—Rev. William Campbell, Missionary from India, to preach.

The Morning service to begin at Half-past Ten, and the Evening at Six o'clock.

THURSDAY, MAY 10th.

Morning.—The PUBLIC MEETING will be held at EXETER HALL, in the STRAND.* The Chair to be taken, *precisely at Ten o'clock*, by William T. Blair, Esq., Treasurer of the Bath Auxiliary Missionary Society.

Evening.—The Rev. W. F. Vance, A.M., will preach on behalf of the Society.

FRIDAY, MAY 11th.

Evening.—The Sacrament of the Lord's-supper will be administered at the following places of worship to those Members and Friends of the Society who are *Stated Communicants*, and who produce Tickets from their respective Ministers, viz. :—

SION CHAPEL	Rev. George Collison	to preside.
ORANGE-STREET CHAPEL	Rev. Joseph Fletcher, D.D. ..	"
SILVER-STREET CHAPEL	Rev. John Ely, of Leeds	"
YORK-STREET CHAPEL, WALWORTH.	Rev. J. Sortain, A.M., Brighton	"
CLAREMONT CHAPEL	Rev. J. J. Freeman	"
ST. THOMAS'S-SQUARE, HACKNEY ..	Rev. John Clayton, Jun.....	"
STOCKWELL CHAPEL	Rev. John Arundel	"
KINGSLAND CHAPEL	Rev. T. Smith, A.M., Rotherham	"
TOTTENHAM COURT-ROAD CHAPEL..	Rev. John Morison, D.D.....	"

Services to begin at Six o'clock.

* Admission to the Hall will be by TICKETS, for the *Platform*, the *Central Seats*, and the *Raised Seats*, respectively.

The *Platform* will be appropriated to the Directors of the Society, both town and country, and other individuals who may take part in the proceedings of the Meeting, together with all *Ministers who are Members of the Society*.

For the *Central Seats*, Tickets will be furnished :—

To Annual Subscribers of Five Pounds, or to a Family contributing Five Pounds or upwards, either to the Parent Institution or to an Auxiliary Society—One Ticket.

To Presidents, Treasurers, and Secretaries of Auxiliary Societies—One Ticket each.

To Collectors of Five Pounds per annum, and upwards—One Ticket each.

For the *Raised Seats*, Tickets of admission will be supplied to all other persons, Subscribers or Contributors to the Parent Society, or to its Auxiliaries and Associations, so far as the Hall will admit.

N. B. *No individual can be entitled to a Ticket in more than one capacity.*

A Committee for the delivery of Tickets will attend at the Mission House, Blomfield-street, Finsbury, from Twelve o'clock till Three, on Friday, Saturday, Monday, Tuesday, and Wednesday, the 4th, 5th, 7th, 8th, and 9th days of May.

Ministers, who are Members of the Society, will be supplied with Tickets, for themselves and friends, by their sending, on any of the above-mentioned days, a list of such as are entitled to them, and who wish *personally* to attend.

CHINESE BOYS AT PINANG.

THE Rev. E. Davies, who is engaged in the Chinese department of labour at this Station, has forwarded under date 15th Feb. 1837, the following details in connexion with his exertions for the spread of the Gospel among the Chinese:—

I have recently, Mr. Davies writes, had some conversation with two of the Chinese lads who are under my own immediate care. The youths had taken holidays, but did not wish to spend all their time, as the Chinese generally do, at this period. I asked them whether they had been in the temple paying their devotions to the god at the beginning of the new year? One of them replied, No. How is that? I asked; for you went last year;—I saw you, for I was in the temple distributing tracts at the same time. With the utmost simplicity, and in a manner that exceedingly delighted me, he said, I thought of it, I did not like to go, I *did not go*. How is it, said I, that your father did not insist upon your going with him? O, I knew what time he was going, and I went out to a village in the neighbourhood. But how is this, I said; what led you to do so; who told you not to go this year? you went last year. In a manner which was truly interesting, he replied, I did not understand *this*, (holding his Bible in one hand and, as he pressed it to his bosom, striking it gently but rapidly with the other,) I did not understand this *last year*.

Well, Soquay, said I, (addressing the other lad,) and did you go? No, he replied. How is that? Where did you go? I did not like to worship idols, was his reply, I

went to Balek Dulo, the village in which my father resides.

These and other questions were answered by the lads in the same simple manner, and apparently with the utmost sincerity. My firm opinion is that they begin to see the folly of idolatry, and that their sympathy with its objects and its rites is nearly gone. I pray that God may change their hearts, and make them hereafter useful in the Mission.

On one occasion, when describing an idol to them, and referring to the materials of which idols are made, I asked one of them, Do you think there can be any good in worshipping these things? He replied, No. Well, I said again, do you ever tell your parents that it is impossible it can be of any good? Yes, he said. And what do they say to you? They say that little boys do not know any thing at all about it, he answered.

This reply convinced me that he had been speaking to his parents on the subject. It could not have occurred to himself, and it was a natural answer of a parent to a child. The conversations above stated have greatly cheered my mind. Circumstances like these excite our hopes, and we are delighted, for it is with us the day of small things yet.

GOVERNMENT SUPPORT OF IDOLATRY IN INDIA.

THE progress of this important question has, for a considerable time past, been watched with anxious and growing solicitude by the friends of Christianity in every part of the world. On the minds of increasing numbers, the painful conviction has been forced, that this unhallowed and disastrous connexion must terminate before a free course is made for the progress of the Gospel in India; and many have determined, with the aid and blessing of Him who is insulted by the homage paid to the idols of the heathen, who is a jealous God, and who has interdicted, under heaviest penalties, the worshipping or bowing down to any false god, not to rest until the evil thing has been put away. Without offering any opinion as to whether the continued support of idolatry by the Government is most to be attributed to the Directors of the East India Company at home, or the authorities abroad, it is certain that if the orders contained in the Despatch of 1833, so often before referred to, had been properly enforced, the connexion of the Indian Government with the idolatry of the land, over which in Divine Providence it is permitted to bear sway, would have long since ceased to exist; but it is equally obvious, that the absence of a disposition on the part of the Government in India to carry those orders into effect, could alone have prevented their safe and salutary fulfilment. Under these circumstances, it is clearly the solemn duty of all who have at heart the best interests of their

Indian fellow-subjects, to have recourse to those means of remedy which are still available, or, in other words, to bring the subject under the consideration of the country and the legislature. There is reason to believe that no other means will be effectual. A brief retrospective statement will help to place this conclusion in a clearer light.

It is generally known that in Feb. 1833, the Hon. the Court of Directors of the East India Company sent out a Despatch to the Supreme Government in India, to the effect that the taxes on idolatrous worship should no longer be levied and received by the Government, and that "in all matters relating to their temples, their worship, their festivals, their religious practices, and ceremonial observances, the native subjects of the Government in India should be entirely left to themselves." By the transmission of an order, couched in terms so explicit and positive as these, lively hopes were awakened that the evil would speedily terminate, but to the extreme regret of multitudes of the disciples of Christ, the causes of complaint, after a lapse of four years, were found not to have undergone the slightest abatement. Renewed efforts were therefore felt to be necessary. At a meeting of the General Court of Proprietors in the East India House, on the 21st of Dec., 1836, one of the proprietors, Mr. Poynder, brought forward a resolution, the object of which was to recommend to the Court of Directors to take more decided measures for carrying into execution its own order of 1833. This resolution was unanimously adopted, and a grateful expectation was excited that such an order would be issued as could leave to the authorities in India no possible plea or pretext for not immediately and totally abandoning its voluntary connexion with the idolatry of the country. To this reasonable expectation, painful disappointment has again succeeded. The Despatch of Feb. 22, 1837, sent out to India in consequence of the resolution of Dec., 1836, appears to have gone no further than to censure the authorities abroad for not sending home accounts of the revenue arising from the taxation and patronage of idolatry, instead of insisting on the extinction of these enormities altogether, and which alone was the object, virtually promised on the one hand, and fully expected on the other. But the disappointment connected with this fearful subject has not terminated here. The proceedings, at a meeting of the General Court of Proprietors in March last, have been for some time before the public. On that occasion, Mr. Poynder, with unwearied zeal, again brought the subject under the consideration of the Court. We regret that it is not in our power to transfer the whole of his observations to our pages. Mr. Poynder adduced conclusive

evidence to show that the Despatch of 1833 had not been acted upon by the Indian Government, and from the conduct of the Governor-General of India and the Governor of Madras, in reference to the memorials which had been presented to them, praying that the servants of the Company might be relieved from attending the Hindu temples and ceremonies, he inferred that little hope could be entertained of the voluntary abandonment by the local legislature of India of the connexion so long and so justly deprecated. He expressed his opinion, that nothing effectual would be done without an appeal to the British Government, and that a great public effort would be necessary in order to accomplish this object. Mr. Poynder concluded by proposing the following resolution for the adoption of the Court:—

"That this Court, adverting to the fact that above five years had now elapsed since the date of the Hon. Directors' Despatch of the 20th of February 1833, expressly ordering the withdrawal of the encouragement afforded by the Company, its officers, and servants, to the idolatrous worship of India, and also directing the relinquishment of the revenue derived from that source; and, further, considering that the principal religious and Missionary societies of this country have of late strongly petitioned the Company, the Crown, and the Parliament, against the continuance of the system of patronage and taxation, which it was the professed object of that Despatch to abrogate, it be resolved, that the time is now fully arrived when it has become the duty of the General Court of Proprietors to submit to the Hon. Court of Directors the necessity of requiring that such a distinct and unequivocal renewal of the orders contained in the before-mentioned Despatch may be forthwith transmitted to the Supreme Government of India as shall have the effect of carrying such Despatch into full and complete operation."

In seconding the motion, Mr. Hankey observed, that the subject was growing in importance every day, and it was evident that the public would no longer be satisfied with half measures. The propagation of Christianity in India was exciting the deepest interest throughout the country, involving, as it did, the future happiness and prosperity of our Eastern empire. Did the supporters of the motion wish the Company to resort to violent means for the suppression of idolatry? By no means. Did they wish

to take away the rights of the natives? Far from it. All they asked was, that the same protection and favour might be granted to the Christians as was freely allowed to the Mohammedans and Pagans of Hindustan. Let the claims of religion on the one hand, and of superstition on the other, be treated with perfect equality, and they would soon see which side would gain the victory. Experience had proved that the orders formerly issued might be acted on with the greatest safety, as regarded political consequences. In fact, there could be no shadow of a pretext for refusing to carry these orders into effect. He therefore trusted that the Court would accede to the motion of the worthy proprietor, that the Despatch of 1833 should no longer remain in abeyance, unsupported by the authority of the Court, or explained away and neutralised by subsequent communications, but be acted on with upright and honest sincerity.

The Chairman having proposed an amendment, to the effect, that the continued public discussion of questions, affecting the religious feelings of the natives of India was fraught with danger, and that the settlement of such questions would be most properly and safely left to the responsible executive, a protracted discussion ensued. The original motion was ably supported by Mr. Marriott, Sir Charles Forbes, and other proprietors; but on a division of the Court, we regret to add, that it was negatived.

It is right to observe, that accounts have reached this country by which it appears that a partial improvement in some of the minor details of the grievances in question has taken place in India, especially in the Bengal Presidency, but the main cause of complaint still continues to operate with undiminished force. In a future number we hope to furnish additional information on these points, but we cannot close the subject for the present, without calling attention to

late proceedings in the House of Peers, which give a new and encouraging feature to the discussion of this deeply important question. We refer to the presentation of a petition by the Archbishop of Canterbury, on the 26th of March last, from Protestant ministers of all denominations, in the town of Birmingham, complaining that the civil and military servants of the East India Company were obliged to assist at the idolatrous worship of the natives of Hindustan; that the East India Company derived a revenue from the worship of idols; and, declaring that the infringement of the rights of conscience in favour of an idolatrous religion was offensive to God, tending to lower the character of Englishmen in the minds of the natives, and to prevent the spread of Christianity in India. They, above all, prayed that the soldiers should not be compelled to attend the idolatrous worship in that country. The Bishop of Chichester having presented a similar petition, the Bishop of London said, that if it was true, as alleged, that the order to the Governor of India that the English residents should not be called upon to attend on the religious worship of the Hindus, had not been acted upon, it was an eternal disgrace on the British Government that such a system should be allowed to exist; and its officers in permitting it to continue, and in neglecting to put the Indian colonies on the same footing with other countries, as regarded the state of Christianity, had been guilty of a great neglect of their duties. It really appeared to him that the state of the country had retrograded instead of its having advanced, and he begged to give notice, that unless some noble Lord should in the meantime make some motion on the subject, he should before long move for a return of copies of any correspondence which might have taken place, and which might throw a light upon the subject.

MISSIONARIES ON THEIR VOYAGE TO INDIA.

WE have much pleasure in stating, that a letter, under date Cape Town, Cape of Good Hope, Jan. 5, 1838, has been received from the Rev. Charles Mead, and brethren, who embarked in October last for India, in the ship *Severn*. "So far," they observe, "we have been mercifully brought on our way to preach the unsearchable riches of Christ among the heathen in India. The presence of the God of peace and love has been evidently in the midst of us, and we trust that

by a continuance of his blessing, and a perpetual supply of the Spirit of Jesus Christ, we shall still be supported, and enabled to go on our way rejoicing. Four of the brethren are engaged to preach the next Sabbath, at Union Chapel, and other places in the town. We hope these and other occasional services in which we are permitted to engage, will be like bread cast upon the waters found after many days."

ARRIVAL OF THE REV. B. FRANKLIN, IN JAMAICA.

IN February last, the Rev. Benjamin Franklin, who sailed in the *Sophia*, from Lon-

don in December, 1837, arrived at Jamaica.

ARRIVAL OF MR. AND MRS. MORRIS, AT BERBICE.

ON the 31st of January, Mr. John Morris and Mrs. Morris, schoolmaster and school-mistress, appointed to New Amsterdam,

Berbice, arrived at that Station, per the *Georgiana*.

ORDINATION OF MISSIONARIES.

MR. H. ROYLE.

ON Monday, Jan. 22, Mr. Henry Royle, appointed to the island of Rarotonga, in the South Seas, was ordained to the Missionary office, at Manchester. The following ministers engaged successively in the services:—Rev. J. Griffin, Rev. J. Williams, Rev. J. A. Coombs, Rev. R. Fletcher, Rev. Dr. Mc'All, Rev. J. Gwyther, and Rev. J. Anyon.

MR. W. DAY.

ON Wednesday, March 14, Mr. William Day, Missionary to the South Sea Islands, was ordained at Orange-street Chapel, by the following Ministers:—Rev. T. Archer, Rev. J. Williams, Rev. J. Arundel, Rev. T. Morell, Rev. J. Blackburn, and Rev. J. P. Dobson.

MR. G. CHARTER.

ON Tuesday, Feb. 6, Mr. George Charter, appointed to the South Sea Mission, was ordained at Melbourne, Cambridgeshire. The Rev. W. W. Cantlow, Rev. S. Thodey, Rev. T. Hopkins, Rev. J. Medway, Rev. John Williams, Rev. T. J. Davies, Rev. S. S. England, Rev. H. Madgin, and Rev. H. Winzar, took part in the services.

MR. R. THOMSON.

ON Friday, March 16, Mr. Robert Thomson, also appointed to the South Sea Islands, was ordained at Union Chapel, Bermondsey. The usual services were engaged in by the Rev. George Rose, Rev. J. Williams, Rev. John Adey, Rev. J. Arundel, Rev. J. Jefferson, and Rev. J. Bodington.

RETURN OF THE REV. H. NOTT TO TAHITI.

WE readily insert the following communication from our venerable brother, who proposes shortly to return to the people of his charge, in Tahiti, and believe that many friends will find a pleasure in supplying the articles he has specified in his note:—

April 18, 1838.

DEAR BROTHER,—God having been pleased to restore my health in a good measure during the last summer, and having allowed me to attend to the correction of the press during the printing of the whole of the Bible in the Tahitian language, which was completed on the 22nd of February last, I hope that through the same mercy, both myself and Mrs. Nott will be able soon to return to the Islands to renew our former labours, with the additional advantage of having the entire Scriptures in our hands to communicate to the people. To assist us

in our endeavours still further to instruct and civilize the people, the following articles would be acceptable; and any portion of them, if sent to the Mission House, Blomfield-street, will be thankfully acknowledged.

Yours very truly,

To Rev. W. Ellis.

H. NOTT.

A box of carpenters' tools, door-locks, hinges, table knives and forks, fish-hooks, axes, adzes, and hatchets, large scissors, of sorts, looking-glasses, razors, nails for flooring, for weather-boarding, shingling nails, green and black paint, pots and kettles for cooking, a few good lamps, long butchers' knives, a mill for plat, a bonnet-block or two, ribbons, flat irons, dark and light calico, prints, merinoes, haberdashery, sewing-cotton, needles, and thimbles, combs of sorts, pencils, slates, and writing-paper.

ACKNOWLEDGMENTS.

The thanks of the Directors are respectfully presented to the following:—viz., to friends at Salisbury, per Rev. Professor Hoppus, for two chalices for Jamaica; to Mr. T. J. Pearson, Conisbro' for 32 children's hats for South Seas; to Ladies at Mill-Hill, for a box of valuable articles for Rev. J. Williams; to Ladies at Stranraer, per Rev. J. Mc'Gregor, for 2 cases of clothing, cutlery, &c. for South Seas, value 40l.; to Miss Arundel, for a parcel of worsteds, &c. for Mrs. Williams; to Ladies of Rev. W. Woodhouse's congregation, Swansea, for a flag for the "Camden," with the inscription "*Cenad Heddi*," i. e. "*Messenger of Peace*;" to friends at Union-street chapel, (Rev. J. Arundel's,) for three flags for the "Camden;" to Anna, for 3 pairs ear-rings, to be sold to purchase a Bible for Malietoa, Chief of the Samoan islands; to Ladies at Hitchin, for a parcel of useful clothing, &c., for Mrs. Macdonald; to the Ladies at Miss Robins's school, Edgbaston, for a box of useful articles for the South Sea Mission; to

Ladies at Dorking, per Rev. R. Connebee, for a parcel of useful articles for South Seas; to Rev. Thomas Morel, for a large box of valuable books for the South Sea Mission; to Mr. Sheppard, Bedford-row, for a parcel of books for the South Seas; to Ladies at Carmarthen, per Rev. T. Joseph, for a box of useful articles; to the Misses Grindell and Beddow, for 7 dresses for the Marquesas; to Master Samuel Caston, for two screw-plates, for Rev. John Williams; to S. S., for a valuable present of carpenter's tools, &c., for the "Camden;" to M. M., Camberwell, for a quilted petticoat for the S. Seas; to David Robertson, Esq., Bethnal-green, for one dozen silver-handled knives and forks, and 6 parcels of books, pamphlets, &c.; to anonymous, at Corfe Castle, for a few tools for Jan Tzatsoe; to a sincere friend to virtue and religion; to Mr. Wheeler, for a small family; to Capt. Dougal; to the Misses A—, Brixton; to H. Hooper, Esq., Camberwell; to E. Davenport, Esq., Lime-street,

for volumes and numbers of the Evangelical and other Magazines, &c. &c. Mr. and Mrs. Charter beg to express their grateful acknowledgments for

the many favours which they have received from their friends at Melbourne and its vicinity.

MISSIONARY CONTRIBUTIONS,

From the 1st March, to 9th April, 1838, inclusive.

£	s.	d.		£	s.	d.		£	s.	d.
J. P. C.	1	0	0	Dalglish-place, Lime-			Kingsland and Maberly			
E. W. T.	10	0	0	house	11	13	Sunday-school	1	0	0
Mr. Singleton	10	0	0	Maberly Chapel, gen. pur.	54	4	Dorset Mews, ditto	0	10	0
Bank Note, No. 23886	5	0	0	For China	5	0	Missionary Box, South			
Rev. J. Alcott	10	0	0	59 <i>l.</i> 4 <i>s.</i> 10.			Quay, London Dock	1	0	0
Mrs. Beuthin, Mis. Box	0	18	2	Neckinger-road	35	6	Highbury College Stu-			
Messrs. Burrup & Blight	5	5	0	New Court, gen. pur.	57	17	dents' Association	10	10	0
Mrs. E.'s children	1	17	1	For Female Education	21	15	For the <i>Hottentots</i> , at			
M. Ware, Esq.	10	10	0	79 <i>l.</i> 13 <i>s.</i> 3 <i>d.</i>			<i>Fish River</i> —			
Mr. T. Lorkin (<i>dec.</i>)	5	0	0	North London and Islington.			Miss R. Wontner	5	0	0
Col. by Miss Andrews	0	12	0	Barnsbury Chapel	36	11	T. Wontner, Esq.	5	0	0
G. Scrivens, Esq.	5	0	0	Holloway Chapel	66	18	J. Wontner, Esq.	5	0	0
Miss Whalley, Brother,				Kentish Town	10	5	G. Powell, Esq.	20	0	0
and friends	1	15	6	Lower-street, gen. pur.	95	5	Mrs. Smith	0	10	0
A Baptismal offering to				For School at Calcutta	10	0	T. W.	10	0	0
JEHOVAH for a first-				For Wid. and Or. Fund	10	0	J. H. H.	5	0	0
born son	5	0	0	115 <i>l.</i> 5 <i>s.</i> 6 <i>d.</i>			J. Phelps, Esq.	1	1	0
<i>London Auxiliaries.</i>				Tonbridge Chapel, g. pur.	71	0	Mrs. Coles	2	0	0
Adelphi	1	6	0	For Fem. Education	6	0	also <i>ll.</i> for the Caffres.			
Aldermanbury	5	0	0	77 <i>l.</i> 10 <i>d.</i>			Miss —, Torrington-			
Barbican, gen. pur.	106	13	11	Union Chapel, gen. pur.	126	0	square, for Madagascar	5	0	0
For Native Teacher	10	0	0	For Schools	6	0	S. M. for Schs. at Quilon	20	0	0
For the Ship	100	0	0	For N. Tea. J. Watson	10	0	Mrs. Smith, for Fem. Sch.			
For Wid. and Or. Fund	20	0	0	For South Sea Ship	190	0	at Pinang	0	10	0
For Building Chaps.	20	0	0	For Wid. and Or. Fund	10	0	Society for Promoting			
256 <i>l.</i> 13 <i>s.</i> 11 <i>d.</i>				342 <i>l.</i> 7 <i>d.</i>			Fem. Edu. for Vizaga-			
Bethnal-green	20	13	2	Orange-street	88	17	patam	25	0	0
Brixton-hill, gen. pur.	100	11	8	Peckham, gen. pur.	163	5	For Native Schools, from			
For Building a Chapel	10	0	0	For Nat. Teacher, W. B.			the profits of the Youth's			
For Native Schools	15	10	8	Collyer	10	0	Magazine, per W. B.			
126 <i>l.</i> 2 <i>s.</i> 4 <i>d.</i>				Nun-green Branch	5	1	Gurney, Esq.	20	0	0
Broad-street, gen. pur.	83	16	11	178 <i>l.</i> 6 <i>s.</i> 4 <i>d.</i>			Part of the profits of the			
For Building a Chapel	10	0	0	Pimlico, gen. pur.	33	14	Memoir of Mrs. Love-			
For the Christian Insti-				For N. Tea. E. A. Dunn,			less, per Rev. R. Knill,			
tution, Calcutta	6	3	1	J. Moore, and J. Hickeys	30	0	for Wid. and Or. Fund	4	0	0
100 <i>l.</i>				63 <i>l.</i> 14 <i>s.</i> 3 <i>d.</i>			A Friend to the South Sea			
Camberwell	120	4	7	Poultry Chapel, gen. pur.	193	3	Mission	4	10	0
Chapel-street	18	14	6	For the Ship	50	0	Ditto	1	0	0
Clapton	106	15	6	243 <i>l.</i> 3 <i>s.</i> 3 <i>d.</i>			For the South Sea Ship—			
For South Sea Ship	7	10	0	Silver-street	80	6	Corporation of the City			
114 <i>l.</i> 5 <i>s.</i> 6 <i>d.</i>				Sion Chapel	17	10	of London	500	0	0
Claremont Chapel	100	16	9	Spa Fields	56	10	A Lady	5	0	0
For Fem. Education	4	10	0	Stepney, gen. pur.	181	2	Ditto	1	0	0
105 <i>l.</i> 6 <i>s.</i> 9 <i>d.</i>				For Fem. Education	50	8	Miss Piper	2	0	0
Craven Chapel	138	5	0	For South Sea Ship	86	17	Messrs. Forbes and Young	5	0	0
Crown-court	12	0	6	318 <i>l.</i> 8 <i>s.</i> 6 <i>d.</i>			W. Mansfield, Esq.	5	0	0
Fetter-lane	120	0	0	Stockwell, gen. pur.	114	11	E. S.	1	1	0
Finsbury Chapel	50	0	0	For Fem. Education	4	2	A Friend to Missions	1	0	0
Gate-street	20	13	6	For South Sea Ship	8	12	Mr. T. Gillespy	1	0	0
Guildford-street Welsh				127 <i>l.</i> 5 <i>s.</i> 1 <i>d.</i>			W. Struthers, Esq.	5	5	0
Chapel	35	0	0	Stoke Newington	48	18	A. L.	5	0	0
Hackney, St. Thomas's-				Surrey Chapel Ladies	104	9	Miss Baker	3	0	0
square	196	5	0	For Nat. Tea. Surrey	10	0	Mr. Johnson	5	0	0
For Nat. Teachers	20	0	0	Aux. Society	58	7	3 Paddington Chapel, addi.	2	0	0
For South Sea Ship	83	6	5	Tabernacle	187	14	Mr. W. Hunter	1	1	0
299 <i>l.</i> 11 <i>s.</i> 5 <i>d.</i>				New Tabernacle	105	10	E. Gouldsmith, Esq.	10	0	0
Homerton, gen. pur.	60	0	4	Tottenham Court	52	8	Mrs. E. Gouldsmith	1	0	0
For Fish River	5	17	6	Fitzroy School-rooms	25	12	7 Surrey Chapel	34	12	1
65 <i>l.</i> 17 <i>s.</i> 10 <i>d.</i>				Trevor Chapel, gen. pur.	116	11	1 Rev. W. Russell	1	0	0
Hare-court gen. pur.	52	13	11	For Nat. Tea. J. Mori-			Orphan Children's Fence	0	5	1
For Nat. Tea. W. Clarke	10	0	0	son	14	10	O. E. and M. A. Dawson	0	12	4
62 <i>l.</i> 13 <i>s.</i> 11 <i>d.</i>				For South Sea Ship	40	10	6 Little Edward	1	0	0
Holywell Mount	41	6	10	171 <i>l.</i> 11 <i>s.</i> 7 <i>d.</i>			A Friend	0	10	0
Horselydown	40	0	0	Union-street, gen. pur.	138	14	A. Baylis	0	5	0
Hoxton Academy	86	19	6	For Fem. Education	2	10	0 Per Miss Thompson	6	10	0
Jamaica-row	80	6	1	For South Sea Ship	14	10	0 Mr. R. Gamman and Pa-			
Jewin Crescent	51	5	3	For Wid. and Or. Fund	7	9	mily Box	3	10	0
Kensington	80	4	1	163 <i>l.</i> 3 <i>s.</i>			Mr. Packer	0	10	0
Kingsland, gen. pur.	61	2	5	Walthamstow	66	1	0 Mr. Arnold	1	0	0
For Wid. and Or. Fund	8	8	0	Walworth, York-street	187	12	6 Mr. Ald. Brown	5	5	0
69 <i>l.</i> 10 <i>s.</i> 5 <i>d.</i>				Well-street	54	10	0 Mr. Saunders	1	1	0
Latimer Chapel	19	17	0	White-row	68	17	7 Mr. C. Burls	0	10	6
For Schools	1	15	0	Wycliffe Chapel	50	0	0 S. F. Woolmer, Esq.	2	2	0
For China	10	0	0	Mr. Evans's Workmen,			G. B. Hart, Esq.	10	10	0
For the West Indies	10	0	0	Shoreditch	8	0	0 First Fruits of a Surrogate	2	10	0
For Wid. and Or. Fund	2	2	0	Mrs. Davidson, Mis. Box,			Rev. A. Brandram	3	0	0
43 <i>l.</i> 14 <i>s.</i>				&c.	1	0	0 J. Burrup, Esq.	2	2	0

	£	s.	d.		£	s.	d.		£	s.	d.
Borough-road Sun. Sch. .	0	7	6	Juv. Bazaar, one-				Glossop and Longsdale			
Friends at the Savoy, per				third	5	8	10	Aux. Soc.—			
Rev. Dr. Steinkopf	5	0	0	Newport	33	7	4	Tintwistle.....	35	14	6
T. M. Coombs, Esq.	10	10	0					Charlesworth	85	0	0
W. Bateman, Esq.	2	2	0	Less exps. 3l. 18s. 2d. *	91	3	11		70	14	6
Collected by Miss Brown-											
low	4	0	0	* 32l. 12s. 4d. acknow-							
A Friend	0	10	0	ledged last month—							
Mr. Toller	1	0	0	Aylesbury, Mrs. White,	10	0	0				
Mr. P. Crellin	5	0	0	for T. Broad's Chapel							
J. T.	1	0	0	For Education of Nat.							
A Friend, per Mrs. Greig	1	1	0	Girl	2	0	0				
Mr. J. B. Toussaint	1	0	0								
B. Shaw, Esq.	5	0	0	South Aux. Soc.—							
N. Roberts, Esq.	5	5	0	Beaconsfield Old Meet.	20	3	0				
R. Lindsey, Esq.	10	0	0	Bethesda Chapel.....	13	1	2				
I. Kuck, Esq.	5	0	0	High Wycombe	15	9	7				
V. Figgins, Esq.	5	0	0	48l. 13s. 9d.							
Mrs. Moseley	1	1	0	Cambridgeshire.							
C. Pearson, Esq.	1	1	0	Duxford	28	0	8				
Mrs. C. Pearson	0	10	0	Linton	26	15	1				
Miss Pearson	0	10	0	Little Shelford.....	0	16	6				
The first Sovereign of a				Foulmire	36	3	9				
young Tradesman	1	0	0	Less exps. 5l. 10s.	86	6	0				
Sir T. Cochrane	5	0	0								
J. Some, Esq.	20	0	0	North East Aux. Soc.....	41	10	7				
Mr. Enderby	10	10	0								
Messrs. Green, Wigram,				Cheshire.							
and Green	10	10	0	Hathertow, nr. Stockport	5	0	0				
Messrs. Cruikshank and											
Co.	10	10	0	Macclesfield, Roe-street,							
Messrs. J. Pirie and Co.	10	10	0	general purposes.....	46	4	4				
Messrs. J. Wilson and Co.	5	0	0	For Nat. Tea. G.B. Kidd	10	0	0				
Messrs. Gordon and Sons	5	0	0	For Female Education	2	0	0				
A Friend, Mr. V.	1	0	0	Less exps. 3l. 6s. 2d. ...	54	18	2				
Mr. J. Hooper	5	0	0								
Bedfordshire.				Townley-street	16	10	0				
Turvey, for Nat. Tea. L.				For Nat. Tea. J. Rath-							
Richmond	10	0	0	bone	10	0	0				
Woburn	7	6	0	For South Sea Ship ...	7	0	0				
Roxton, gen. pur.	35	1	0	Sandbach, Wheelock,							
For Fem. Education	2	5	0	and Haslington	27	0	0				
For Nat. Tea. H. Winzar	10	0	0								
For Wid. and Or. Fund	2	2	4								
49l. 8s. 4d.											
Berkshire.											
Aux. Soc. per Rev. A.											
Douglas—											
Aston	8	9	6	Stockport: Hanover Chap-							
Hungerford	2	1	6	pel, general purposes...	90	0	0				
Maidenhead, gen. pur.	111	1	0	For Carrington Chapel	10	0	0				
For Nat. Tea. O. Meck-				100l.							
lem, and J. Richards	20	0	0	Orchard-street, general							
For Wid. and Or. Fund	1	1	0	purposes	47	2	0				
Newbury	89	7	9	For Nat. Tea. Stoffles,							
Reading	163	16	0	Vanderkemp, J. Wad-							
Mortimer, including 1l.				dington, and M. Sing	35	0	0				
for the Ship	16	1	0	For Female Education	2	0	0				
Pangbourne	1	7	0	Less exps. 6l. 17s. 6d.	77	4	6				
Wallingford	40	0	0								
Wokingham	6	0	0								
				Chester Aux. Soc.—							
* 100l. acknowledged	* 477	4	9	Collections	144	5	9				
in Sept. last.				Subscriptions	37	16	0				
Maidenhead, J. Ham-				Missionary Boxes	20	7	0				
mond, Esq. for the Ship	5	5	0	Ladies' Branch	34	10	5				
Buckinghamshire.				Common Hall-street	20	0	3				
Aylesbury, gen. pur.	34	8	3	Cambrlan Juv. Soc.	2	8	3				
For Saunders's Chapel.	10	0	0	Queen-st. Male ditto	10	5	0				
44l. 8s. 3d.				Female ditto.....	8	8	7				
Chesham, for the Ship	1	7	1	Knutsford	5	0	0				
For Fish River	1	0	0	Bucklow-hill	4	15	0				
Woburn, for the Ship—				Middlewich	25	10	0				
Mrs. Angell	1	0	0	Northwich	22	11	8				
Mr. and Mrs. Pegg	2	0	0	Saighon	1	6	7				
Miss Swallow	1	0	0	Tarvin	4	7	0				
North Aux. Soc.—				Tattenhall	40	12	10				
Adderbury	3	12	0	For Nat. Tea. W. Colley	10	0	0				
Banbury	2	12	6	Runcorn	9	0	10				
Brackley	3	6	0	Schools	0	19	7				
Buckingham Old Meet.	19	1	10	Donations.....	5	9	11				
New ditto	7	12	3	Interest.....	3	8	2				
For Native Teacher,				Less exps. 32l. 2s. 10d. 379	0	0	0				
W. Priestley.....	10	0	0								
Pub. Meeting	10	1	4								

	£	s.	d.		£	s.	d.		£	s.	d.
Sherborne.....	63	4	6	Portsea—				Woolwich, Providence Ch.	2	0	0
Wareham, Old Meeting...	4	2	6	Buckland Chapel.....	6	0	0				
West-street	3	13	0	Havant.....	38	1	0	Less exps. 8s. 4d.	527	19	9
Poole	58	16	10	Stockbridge	3	3	6				
Dorchester	10	1	10	<i>Herefordshire.</i>				Deptford Auxiliary.....	28	5	7
Shaftesbury Ass.—				Per Mr. H. Wheaton—				— New Cross Ch....	6	7	8
Bird Bush.....	4	5	1	Hereford.....	2	5	11	Greenwich, Maize Hill...	20	0	0
Fovant.....	3	14	4	For Nat. Tea. Eign	10	0	0	Greenwich-road	58	6	10
Mere.....	32	15	7	Brook.....	4	18	7	Deal, per W. White, Esq..	4	19	0
Shaftesbury	12	13	2	Kenchester.....	4	18	7	Lewisham	18	5	8
Stalbridge	6	0	0	Ledbury.....	4	15	6	Dartford, Rev. E. W.			
Tisbury	1	7	5	Ross.....	4	0	0	Harris, Sunday-school..	0	12	0
				26l.				Keston.....	9	6	5
Less exps. 5l. 7s.	55	8	7	Ross, per Rev. W. Byrne	9	6	6	<i>Lancashire.</i>			
				<i>Hertfordshire.</i>				East Aux. per J. H. Heron,			
Beaminster.....	11	3	0	Bushey, gen. purp.....	24	7	0	Esq.—			
Bere Regis	4	3	1	For China.....	0	6	0	W. R. Callender, Esq.	20	0	0
<i>Durham.</i>				For Wid. and Orph. Fund	2	17	2	Bamford, gen. pur.....	88	0	0
South Shields	14	12	4	27l. 10s. 2d.				For Native School	12	0	0
				Harpenden.....	3	10	0	Heywood	6	0	0
Sunderland Aux.....	91	4	9	Great Berkhamstead....	7	15	6	For M. B. Armitage's			
For School at Bellary...	10	0	0	Bedwell Park, Col. at Sir				Chapel.....	10	0	0
101l. 4s. 9d.				C. E. Smith's for the				Stockport Tabernacle	5	0	0
<i>Essex.</i>				Ship	13	0	0	Middleton.....	2	8	6
Maldon, for the Ship....	5	0	0	Hitchin, for the Ship....	9	7	0	For J. Walker's Chapel...	10	0	0
Witham, ditto.....	11	10	0	<i>Huntingdonshire.</i>				Bury, Bethel Chapel	20	17	9
				Aux. Society—				For Nat. Tea. Heywood			
Plaistow	37	2	8	St. Neot's.....	17	6	10	and Bethel	20	0	0
For Native Schools.....	6	0	0	Huntingdon	6	8	5	Sale.....	9	1	0
				St. Ives	87	12	0	For W. Nevin's Chapel...	10	0	0
				Bluntisham	16	7	3	Leigh	5	0	0
				Somersham	4	10	0	Mr. J. Watson, for the			
Upton, Forest Gate	10	0	0	Haddenham	3	2	0	Ship	1	1	0
For the Ship	1	0	0	Ramsey	5	18	6	For Nat. Tea. J. Lum ...	10	0	0
				Less exps. 6l. 19s. 5d. .	*134	5	7	Pendlebury	5	0	0
Chelmsford, Mrs. Chand-				* 100l. acknowledged in January.				Halshaw Moor, for Nat.			
ler, for Fem. Edu.	5	0	0	<i>Isle of Wight.</i>				Tea. Bosman Bosman..	15	0	0
<i>Gloucestershire.</i>				Newport, St. James-st....	42	5	0	New Windsor, per Miss			
Chalford	8	17	9	For Nat. Tea. R. Lonsdale	10	0	0	Heiweit, for Nat. Tea.			
Chedworth & Northleach	0	15	0	For Nat. Girl, M. Tupper	2	5	0	Dirk Hather.....	11	6	6
Cheltenham, Rev. Mr.				Ventnor.....	4	0	0	Hilton Lane.....	2	3	6
Brown	14	1	0	58l. 10s.				Hyde Lane	23	0	0
Highbury Chapel.....	31	19	3	Newport, Node Hill	19	12	1	Ashton-under-Lyne.....	117	7	5
Ditto, for the Ship....	6	0	0	East Cowes, for Nat. Girl,				For N. Tea. J. Buckley			
Cirencester.....	1	18	6	S. J. Smith	2	10	0	and I. Waring.....	20	0	0
Dursley, Boulton Chapel	5	0	0	<i>Kent.</i>				Oldham Branch :—			
Ebley	15	3	10	Aux. Soc. per E. Brock, Esq. :—				Greenacres	16	0	0
Frampton on Severn	29	10	0	Chatham, Gen. Purp... 81	15	4		Queen-street.....	31	2	0
W. R. for a cord or nail				For Nat. Tea. J. Slat-				Hope Chapel.....	23	0	0
in the South Sea Ship	25	0	0	terie	10	0	0	Public Meeting	9	12	0
Gloucester	18	12	3	Canterbury, Guildhall-				W. Parker, Esq. for So.			
Kingswood	4	15	0	street	55	1	0	Sea Mission	1	1	0
Lower Forest Green....	7	11	10	For Native Schools.....	0	10	0	Bury, New Road.....	30	0	2
Newnham.....	4	6	0	Cranbrook.....	6	7	6	Manchester and Salford			
Painswick	4	11	5	Deal	31	18	6	Anglo-Chinese College			
Rodborough	12	0	0	For South Sea Ship....	2	1	6	Association	42	16	6
Stroud	50	0	0	Dovor.....	43	13	1	Less exps. 12l. 1s. 8d.	564	15	8
Stonehouse	5	0	0	Faversham.....	15	14	9	Bolton, Mrs. Lum	45	0	0
Tewksbury	15	18	4	Gravesend.....	46	12	6	For Fish River.....	10	0	0
				Lenham.....	2	13	0				
Less exps. 18l. 7s. 8d.*	242	12	6	Marden	12	8	6				
				Milton	13	7	7				
*60l. acknowledged in				For Fish River.....	1	0	0	Liverpool, Crescent Chap.			
December.				Ramsgate, Gen. Pur... 74	5	6		Juv. Soc. for the Ship	5	0	0
<i>Hampshire.</i>				For E. J. Young's and				Per Mrs. W. Bulley, for			
Ringwood	26	6	8	Ramsgate Chapels....	20	0	0	ditto	0	10	6
Alton, Misses Ainsley...	5	0	0	For Native Schools.....	5	16	0				
Ditto, for Fish River...	2	0	0	100l. 1s. 6d.				Rochdale—			
				Staplehurst	19	0	0	Providence Chapel	44	9	9
Per Rev. C. Howell, for				Sutton Valence.....	21	7	11	St. Stephen's Church...	9	3	4
the Ship.....	2	2	0	Tunbridge	5	15	6	53l. 13s. 1d.			
Odiham	19	2	2	Whitstable	5	16	8	Lancaster Aux. Soc.....	35	8	0
Cronall	5	1	0	Woolwich, Salem Ch..	49	3	3	<i>Leicestershire.</i>			
Winchester	14	6	7	Miss Will, for				Leicester, T. Nunneley,			
Gosport	20	15	6	the Ship.....	2	0	0	Esq. for the Ship.....	5	0	0
New Chapel.....	12	10	0								

Further Contributions unavoidably postponed.

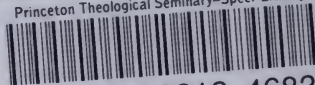
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